



**TOWNSHIP OF
SCHAUMBURG**

**1 Illinois Boulevard
Hoffman Estates, Illinois
60169-3314**

847/884-0030
FAX 847/884-0194



Supervisor

Timothy M. Heneghan

Trustees

Diane Dunham
Jeffrey S. Mytych
Nimish Jani
Charlotte Kegaris

Clerk

W. Robert Vinnedge

Assessor

John R. Lawson, CIAO

Highway Commissioner

Scott M. Kegaris



A History of Service...
A Commitment to the Future

www.schaumburgtownship.org

**ANNUAL
TOWN MEETING**

NOTICE IS HEREBY GIVEN

To the legal voters, residents of the Town of Schaumburg in the County of Cook and State of Illinois, that the Annual Town Meeting of said Town will take place on

TUESDAY, APRIL 14, 2020

at the hour of 6:45 o'clock P.M. at

Vernon A. Laubenstein Schaumburg Township Town Hall,
One Illinois Boulevard, Hoffman Estates, IL 60169

for the transaction of the miscellaneous business of the said town; and after a Moderator having been elected, will proceed to hear and consider reports of officers, and decide on such measures as may, in pursuance of law, come before the meeting; and especially to consider and decide the following:

A reading of Treasurer's Annual Reports, hear and consider reports of standing committees and departments, declaration of surplus property, if any, and a Resolution to set time and date of the 2021 Annual Town Meeting.

Dated this 31 day of March 2020 Town of Schaumburg Cook County,
Illinois By: W. Robert Vinnedge, Township Clerk.



ANNUAL TOWN MEETING

Vernon A. Laubenstein Town Hall

Middle Level – Activity Center

Tuesday, April 14, 2020

being the second Tuesday of said month
at the hour of 6:45 o'clock P.M.

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- I.** Call to Order by the Town Clerk
- II.** Presentation of Flag & Pledge of Allegiance
- III.** Call for Nominations for Moderator
- IV.** Swearing in of Moderator
- V.** Acceptance of Minutes of the 2019 Annual Town Hall Meeting.
- VI.** Distribution of Treasurer's Annual Report
 - i. Clerk – Honorable W. Robert Vinnedge*
- VII.** Comments and Reports:
 - i. Supervisor – Honorable Timothy M. Heneghan*
- VIII.** Declaration of Surplus Property
- IX.** Resolution to Set Time and Date of the 2021 Annual Town Meeting
- X.** Resolution Authorizing the Sale of 2014 Ford Cutaway E-450 Bus
- XI.** Resolution Authorizing the Sale of the 2105 Ford Cutaway E-450 Bus
- XII.** Motion to Pay the Moderator
- XIII.** Motion for Adjournment